Form FHA-76.38 (Rey. 12-2-55)

SEP 10 3 ua PM 1556

United States Department of Agriculture
FARMERS HOME ADMINISTRATION ARMS WORLD

REAL ESTATE MORTGAGE (South Carolina)

KNOW ALL MEN BY	THESE PRESENTS:		•	
WHEREAS, the under	rsigned, J. C	. Morgan a	T. Company	and
	Olli	e N. Morg	an	, his wife,
of the County of	Greenville		_ , State of South Carolina, (hereinafter ca	lled "Mortgagor"), is
justly indebted to the Agriculture, and its	United States of Ameri hily authorized represe	ca acting throug entatives, (herei	th the Farmers Home Administration, Unite mafter called "Mortgagee"), as evidenced by r called instrument(s) of debt:	ed States Department of
Date of Instrument	Principal Amount	Rate of Interest	Payee	Due Date of Final Installment
1-19-54.	\$2500.00	5	United States of America	10-31-54
5-13-54	925.00	5	United States of America	10-31-55
NOW. THEREFORE.	in consideration of	the said in	debtedness ; and to	o secure the prompt pay-
Mortgagor does hereb forever, the following All those two County, State and being situ	described land, situate in certain pieces, of South Carolicate on both side	egrant, bargain, son the County of parcels of ina contain the containtes of U.S.	sell and release and forever warrant unto	of South Carolina, to wit: onship, Greenville s, more or less, g lands now or
(1) All that c County, State North Fork of and designate recorded in the and 373 and h BEGINNING a Hodges, and chs. to R. O. 1/4 W. 6.16 W. 6.30 chs. E. 6.35 chs. Terry Creek L. J. Morgan of Saluda Rivenow empties thereof as the N. 39 E. 1 ch	ertain piece, prof South Carol. Saluda River ad as Tract No. ne R. M. C. Of aving according to a stake, corn running thence (down); thence chs. to stone 32 to R. O. 3XO; to stake on Bur 30 chains, morn land; thence wer; thence up the into said Saluda e line N. 39 W. n. to corner on	arcel or traina situate, and contain 3 on plat no fice for Graces 1 W. 23 S. 69 W. KO; thence thence S. 1 combe Rose or less, with the Monte meander River; the 13 chs. to	act of land in Saluda Townshi, lying and being on the westering 114 & cres, more or less, made by A. L. Hardin on Augmenville County in Plat Book at the following metes and book at the following metes and book to No. 1 conveyed to J. F. Hochs. to sour-wood 3XO; then 5.50 chs. to chestnut 3XO (do S. 14 W. 3.45 chs. to stone 3XO ad; thence down said road as to stake on east side of said	p, Greenville rn side of the and being known ust 20, 1908 and "A", Pages 372 unds, to-wit: dges and W. M. ace S. 49 W. 5.60 own); thence S. 30 3XO; thence S. 44 D; thence S. 2 3/4 the line crossing road, corner of as. to North Fork he Burton branch h the meanderings Buncombe Road
FHA-76.38				

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